

Club Health Assessment for District 11 C1 through June 2025

| WIERNATIONAL. | | Status | Membership | | | | | | | | Reports | | | | | | LCIF |
|---|-----------------|--|--------------------------------------|----|----|----------|--|----------|---|------------------------------------|--|-----------------------|---------------------------------------|------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Member M | | | | Net (| Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | S | Months lince Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more tha one yea n appears i | r repeat | office do no | rs thảnh ′ | no report 12 months ppears in red | ; | |
| Clubs many than two ware | ماط | , | '' | | | | | | | '' | | | | | | | |
| Clubs more than two years 4598 ALLEGAN | 11/21/1945 | A =40 | 24 | 7 | 2 | E | 26 220/ | 10 | 16 | 0 | | 2 | P,S,T,N | M VP | 44 | | \$1,000.00 |
| 4657 ALLENDALE | 10/24/1963 | Active | 24 | • | 2 | 5 | 26.32% | | 16 | | | 2 | SC P,S,T,N | | 11 | | \$1,000.00 |
| 31329 ALTO | 11/13/1975 | Active | 9 | 0 | 3 | -3 | -25.00% | | 24 | 3 | | 10 | SC P,S,T,N | | 10 | | #4.050.00 |
| 4665 CEDAR SPRINGS | 03/16/1959 | Active | 21 | 2 | 2 | 0 | 0.00% | | 25 | 0 | | Mana | SC P,S,T,N | | 0 | | \$1,050.00 |
| 4668 COOPERSVILLE | 03/10/1959 | Active | 3 | 0 | 0 | 0 | 0.00% | | | 19 | 2 | None | SC P,S,T,N | | 1 | | |
| 31327 DORR TOWNSHIP | | Active | 1 | 0 | 0 | 0 | 0.00% | | | 10 | | 5 | SC P,S,T,N | | 7 | | |
| | 11/21/1975 | Active | 18 | 0 | 0 | 0 | 0.00% | | | 0 | | | SC P,S,T,N | | 6 | | |
| 4675 FRUITPORT | 10/05/1948 | Active | 74 | 5 | 12 | -7 | -8.64% | | 15 | 0 | | | SC | | 6 | | \$2,050.00 |
| 4677 GRAND RAPIDS | 11/14/1919 | Active | 77 | 3 | 2 | 1 | 1.32% | | 12 | 0 | | | P,S,T,N SC | | 0 | | \$3,215.75 |
| 4620 HAMILTON | 04/21/1960 | Active | 13 | 0 | 3 | -3 | -18.75% | | 16 | 5 | | None | P,S,T,N SC | | 7 | | |
| 4561 HASTINGS | 01/31/1950 | Active | 8 | 0 | 0 | 0 | 0.00% | | | 14 | | 11 | P,S,T,N SC | • | 2 | | |
| 4622 HOPKINS | 02/08/1949 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 10 | | 12 | P,S,T,M SC | • | 8 | | |
| 4597 LAKEWOOD AREA | 09/30/1947 | Active | 46 | 2 | 2 | 0 | 0.00% | 46 | 30 | 0 | | | P,S,T,M SC | | 8 | | |
| 41310 LYONS MUIR LC | 05/24/1982 | Active | 19 | 4 | 0 | 4 | 26.67% | 15 | | 0 | | | P,S,T,N SC | 1,VP | 0 | | \$1,860.00 |
| Exc Award (06/30/2018) 4695 MARNE | 06/02/4062 | | | | | • | | | 4.0 | _ | | | P.S.T.M | M V/D | | | 0.400.00 |
| | 06/03/1963 | Active | 24 | 1 | 1 | 0 | 0.00% | | 12 | 5 | | _ | SC P,S,T,N | * | 2 | | \$400.00 |
| 4630 MARTIN | 10/26/1953 | Active | 8 | 0 | 1 | -1 | -11.11% | | 4 | 2 | | 3 | SC | | 6 | | \$1,625.00 |
| 4577 MIDDLEVILLE | 03/21/1955 | Active | 13 | 1 | 1 | 0 | 0.00% | | 2 | 0 | | | P,S,T,N SC | | 2 | | |
| 4699 MUSKEGON HOST | 12/09/1919 | Active | 12 | 0 | 0 | 0 | 0.00% | | | 10 | | 14 | P,S,T,N SC | | 8 | | |
| 36554 MUSKEGON NORTH SIDE | 02/26/1979 | Active | 82 | 8 | 7 | 1 | 1.23% | 81 | 11 | 0 | | 2 | P,S,T,M SC | /I,VP | 1 | | \$1,200.00 |
| Exc Award (06/30/2022) 4581 NASHVILLE | 09/29/1942 | Activo | l 9 | 0 | 2 | -2 | -18.18% | 5 11 | 7 | 4 | | 4 | P,S,T, N | √I.VP | 6 | | |
| 4702 RAVENNA | 06/29/1954 | Active Active | 56 | 5 | 7 | -2 -2 | -3.45% | | 28 | 0 | | 4 | SC P,S,T,N | | 2 | | \$200.00 |
| 4704 ROCKFORD | 03/12/1954 | | | | - | | | | | | | 0 | SC P,S,T,N | | | | |
| Exc Award (06/30/2022) | 03/12/1934 | Active | 91 | 10 | 19 | -9 | -9.00% | 100 | 6 | 0 | | 2 | SC | ., • 1 | 0 | | \$2,000.00 |
| 29834 SARANAC | 10/14/1974 | Active | 21 | 0 | 2 | -2 | -8.70% | 23 | 1 | 0 | | | P,S,T,N SC | Л,VP | 6 | | |



Club Health Assessment for District 11 C1 through June 2025

| TERNATION | Status | | | M | lembe | rship | | | | | Finance | LCIF | | | | | |
|--------------------------|-----------------|--|--------------------------------------|---|-------|-------|--|----------|---|--------|---|-----------------------|------------------------------|------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net los is greate than 20% appears | er % | | months | When 3 more tha one yea in appears | r repeat | | officers that | e If no report in 12 months eappears in red | , | |
| 4711 SPARTA | 04/07/1954 | Active | 29 | 9 | 6 | 3 | 11.549 | % 26 | 5 | 0 | | | | P,S,T,M,VP SC | 0 | | |
| 4714 THORNAPPLE VALLEY | 02/02/1954 | Active | 15 | 3 | 2 | 1 | 7.149 | % 14 | 23 | 1 | | 6 | | P,S,T,M,VP SC | 10 | | |
| 4718 WYOMING | 03/15/1962 | Active | 19 | 2 | 5 | -3 | -13.649 | % 22 | 8 | 0 | | 2 | | P,S,T,M,VP SC | 3 | | \$850.00 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| | 4 | | | | | | | | | | | | | | | | | | |
|----------------|--------------|-----------------|--------|----------------|--------------|--------------------|---------------------------|-------------------------------------|--|----------------------|-------------|----------------------|----|--|----|---|-------------------|------|---|
| Club Number | Club Name | | | narter Date | | Current Status* | - | Cancellation Date | | | | | | | | | · | | |
| 4553 D | ELTON | | 10/0 | 07/195 | 4 Ca | ancelled(| (6*) | 11/29/2023 | | | | | | | | | | | |
| 4679 G | RANDVILLE JE | ENISON L (| C 02/2 | 26/197 | 3 C a | ancelled(| (6*) | 11/29/2023 | | | | | | | | | | | |
| Clubs C | New Cancelle | d Net Club M | | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | with less than 20 | n MMR in | Officer Report in | | Number of Clubs in Status Quo | | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 25 | 0 0 | 0 | 708 | 62 | 79 | -17 | -2.34% | 725 | 28 | 56% | 36% | 4% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.